



**DOUGLASVILLE-DOUGLAS COUNTY
WATER AND SEWER AUTHORITY**

P.O. Box 1157 | Douglasville | Georgia | 30133

**WORK SESSION AGENDA
APRIL 29, 2024**

- | | |
|--|-----------|
| 1. Opening Remarks | Fedack |
| 2. Public Comment | Fedack |
| 3. Items for Discussion | Shearouse |
| a. Healthcare Renewal | |
| b. Fiber Optic Network Renewal and Upgrades | |
| c. Fire Hydrants and Valves | |
| d. Dry and Liquid Treatment Chemicals | |
| e. Environmental Protection Division (EPD) | |
| f. Southside Force Main Rehabilitation Project – Phase 4 | |
| g. Maxwell Drive Stormwater Improvement Project | |
| 4. Adjourn | Fedack |